

PROGRAM OF SERVICES

SERVICE OF PROTECTION

1. Opening Hymn.
2. Psalms 51, 84 & 24 and prayer for:
 - (i) Forgiveness of Sin
 - (ii) Purification or Sanctification
 - (iii) Descent of the Holy Spirit and Heavenly hosts
 - (iv) The Lord's prayer Seal.
3. Hymn of Thanksgiving.
4. Prayer of Thanksgiving

5. Seven selected Hymns
413 (Ma Koja mi Olugbala.); 479 (Anu re Oluwa l'awa ntoro.);
174 (Ojo Ibukun yio si ro..) 485 (Oluwa yio pese.) 555 Jesu ni
Balogun oko.,476 Oluwa Olorun gba wa.,358 Baba to da orun.)
There shall be anointing of blessed oil and sprinkling of sancti-
fied water to members during the singing of these hymns.

6. Psalm 80 with three people's prayer for:
Mercy (Male Member)
Provision, and blessing (Female Member)
Protection (Male Member)
SEAL of prayers (Leader of Service)

7. Prayer for Children
Prayer for Pregnant Women
Prayer for the Hannahs in our mist
SEAL of prayers (Leader of Service)

8. Three Prophets/Prophetesses or Church Elders or Visioners
shall read Psalms 16, 46, & 91 to sanctify the oils and water
brought by members. This is immediately followed by Prayer
offered by all Apostles and the Soldiers of Christ Band.

9. Spiritual revelations (Female then Male)
10. Announcement by Church Secretary
11. Congregational prayers for the revelations during the Service
12. Closing Hymn
13. Closing prayer Leader of Service
14. Grace Church Leader or Most Senior

FRIDAY SERVICE

1. Opening Hymn
2. Psalm 51 or 130 and prayers for: (see note 1)
 - (i) Forgiveness of our sins
 - (ii) Sanctification/Purification
 - (iii) Descent of the Holy Spirit and Heavenly hosts
 - (iv) The Lord's Prayer (congregation)

SEAL

3. Hymn (may be omitted if time does not permit)
4. Seven people's prayer in rotation for:-
 - (i) Thanksgiving (Male Member)
 - (ii) Gift of the Holy Spirit (Female Member)
 - (iii) Steadfastness for all member (Male Member)
 - (iv) Protection, provision and mercy (Female Member)
 - (v) Victory and healing (Male Member)
 - (vi) Peace in World (Female Member)
 - (vii) The Leader's of C&S Churches (Male Member)

SEAL

5. Revival or short address (see note 2)
6. Revelations (see note 3)
7. Thanksgiving
8. Announcements (Church Secretary)
9. Prayer by three Prophets or Church Elder's or Visioners for:
 - (i) Children and the 'Hannahs in our midst
 - (ii) Expectant Mothers
 - (iii) The sick and visitors.

SEAL

10. Closing Hymn (Anu re Oluwa lawa ntoro..) K & S 479
11. Closing Prayer
12. Vesper (see note 4)
13. Benediction.

NOTE (Amendments during Lent)

1. During Lent, the opening psalm of choice is Psalm 51.
2. The 40 days lenting topics shall replace revival i.e item 5.
3. After item 6, (Revelations) the Leader of the service shall call three people to offer the following prayers:-
 - (i) Prayer for God to forgive our sins we committed with regard to the lenting topic(s) just heard: the visions that were revealed and the restoration of all we had lost as a result of our having committed the sins
(Male Member).
 - (ii) Gift of the power of the Holy Spirit to enable us observe the lent
(Female Member).
 - (iii) That there be no grief during and after the lent.
(Male Member)
4. The Vesper (i.e item 12) during lent shall be K&S 237 "Jesu l'oyo anu yi, except during the Passion Week when it is K & S 304 "Ejeka to Jesu wa lo".

SATURDAY SERVICE
(please Read the Notes First)

Processional Hymn (Silekun fun wa O Oluwa..) K&S 826

1. Opening Hymn...
2. Psalm 51 and prayer for forgiveness of sin Leader of Service
3. Hymn (Oba awon eni Mimo,..) K&S 72
4. Revelations Chapter 4:1-end and prayer for:-
 - (a) Sanctification or purification, and
 - (b) Descent of the Holy Spirit and the Hosts of Heaven
 - (c) The Lord's Prayer SEAL---Leader of Service
5. Hymn(s)
6. 1st Three people's prayer for:-
 - (a) Thanksgiving (male member)
 - (b) Edification of the C&S Organization (female member)
 - (c) Protection and Peace in Africa and U.S.A & the World (male member)
7. Hymn (may be omitted).
8. 2nd Three people's prayer for:-
 - (a) Healing and overcoming our difficulties (male member)
 - (b) Provision of all our needs: mercy and God's Grace (female)
 - (c) Prayer for the rulers, Judges, and the Church Organization (Male Member)
9. Spiritual Revelations (Female then Male)
10. Prayer over all the visions revealed (A member)
11. Closing Hymn (Agbara kanna ti Nwon ni l'oyo Pentikost')
K & S 166
12. Closing prayer Leader of Service
13. Benediction Leader of the Church
14. Announcements (Church Secretary)
15. Special Congregational Prayers.

NOTE

For the Leader of Service

1. The Leader of the service must fast on the day and keep himself holy for his role in the service.
2. He must wear white apparel and put on the special cloak provided for the occasion.
3. After the singing of the processional hymn, the leader of service, who must be preceded by the Cross and incense bearer, shall read Psalm 24 three times as he walks up the aisle towards the altar. The congregation shall repeat after him on the third reading.
4. Three male elders shall pray for the leader of service for forgiveness of his sins and God's guidance in leading the service. The leader of service shall then pray with Psalm 101:7 for the Prophets/Prophetesses, Visitors, dreamers etc. that God might find them as useful tools for use in His service.
5. The Leader of service then takes the cross from the bearer and ascends the altar and thenceforth concentrates on the service. (No side or backward glances).
6. At the Altar he lights the seven candles as taught depending on the arrangement (i.e in a line or in a cross formation) and rings the bell three times before calling the opening hymn.
7. After the prayer for sanctification etc, he may stand the cross on one side of the altar.
8. At the end of the service i.e after the Benediction the leader of the service puts off all the candles except the middle one (the one representing 'God the Father')
9. After leaving the altar the same elders who prayed for him at the beginning shall offer prayers of thanksgiving on his behalf and also thank God generally.

The Leader of the Service in turn prays similarly on behalf of the Prophets etc.

THE CONGREGATION

10. The congregation shall assemble outside the Church with female members on the left and male members on the right. During singing of the processional hymn, members shall take their places with reverence. The order of entry shall be:
 - (i) Female members and Children not wearing prayer gowns
 - (ii) Female members and Children wearing prayer gowns.
 - (iii) Male members without prayer gowns on.
 - (iv) Male members wearing prayer gowns.
 - (v) The Cross bearer and the leader of service.

MISCELLANEOUS

11. The Church shall be sanctified before every service.
12. The processional hymn shall always be K & S 826 except during the lenting season when it is replaced by K & S 256.
13. Similarly during Lent the 10th verse of the closing hymn K&S 56 is not sung (see 2 (ii) & (vi) under Do's and Don'ts during Lent)

SUNDAY THANKSGIVING SERVICE

A. PREPARATION

1. Vestry Prayer (Adura kukuru siwaju isin)
2. Processional Hymn (Orin Akowole)
3. Introit (Orin Akunle ko)
4. Call to Worship (Ipe si Isin)
5. Opening Hymn (Orin Ibere Isin)

B. PRAYER OF CONFESSION AND DECLARATION OF FORGIVENESS

6. Reading of Psalms 51, 99 and 24 with opening prayer for:
 - a) Forgiveness of Sins and Spirit of Repentance for all worshippers
 - b) Purification and Sanctification of the place of worship and our hearts.
 - c) Manifestation of the Holy Spirit of God in our lives.
7. The Lord's Prayer
8. Seal..... Worship Leader

C. APPRECIATION & THANKSGIVING

9. Thanksgiving Hymn/s
10. Thanksgiving Prayer

D. THE MINISTRY OF THE WORD

11. First Lesson:
12. Gloria.....Choir
13. Second Lesson:
14. Gloria.....Choir

E. THE APOSTLE CREED..... Church Elder

F. PRAYER OF INTERCESSIONS

- 15. Prayer for Spiritual Power and anointing of the Holy Spirit (Adura fun Agbara Emi Mimo Olorun)
- 16. Prayer for Blessing: Mercy, Blessing, Provision, and Progress. (Anu, Ibukun, Ipese, ati Iloiwaju)
- 17. Protection, Steadfastness, and Success (Abo, Ifesemule, ati Aseyori)
- 18. Seal..... Church Elder

G. CHURCH GENERAL ANNOUNCEMENTS

- 19. General Notice/Divine Spiritual Messages.....Church Secretary.
- 20. District/Conference and Others

H. APPRECIATION AND RESPONSE

- 21. Congregational Thanksgiving Prayer
- 22. Prayer for Visitors

I. GENERAL & OFFERTORY COLLECTIONS

- 23. Tithes
- 24. General Thanksgiving
- 25. Building Fund
- 26. Offertory Prayer

J. THE WORD/SERMON

- 27. Hymn before Sermon
- 28. Sermon

K. DISPERSAL

- 29. Closing and Offertory Hymn
- 30. Closing Prayer
- 31. Vesper.....Choir
- 32. Benediction and Grace..... Church Elder

33. Recessional Hymn

NOTE: 12:00 NOON/3:00 P.M. PRAYER HYMN.....

TRAINING NOTE

PROCESSIONAL:

Incense Bearer must lead the procession to the altar

Incense must be placed on the Altar throughout the worship

NOTE FOR THE BIBLE LESSON:

The 1st Bible Lesson for today's worship is taken from _____

(PAUSE) ... repeat the above announcement three times

AFTER THE READING OF THE BIBLE LESSON:

May the Lord bless the reading and the hearing of the word for the salvation of our souls. Amen.

HOLY COMMUNION SERVICE

(please Read the Notes First)

1. Opening Hymn
2. Psalm 51 with opening prayers for:-
 - (a) Forgiveness of sins.
 - (b) Sanctification or purification.
 - (c) Descent of the Heavenly Hosts and Spiritual Power.
 - (d) Thanksgiving Prayer by an Elder
 - (e) The Lord's Prayer (congregational)
 - (f) SEAL- Leader of Service
3. Bible Lesson: Matthew 26:17-29.
4. The Apostle's Creed.
5. Three people's prayer for:
 - (a) Spiritual Power (Male Member)
 - (b) Grace of God to enable all the Holy communion Partakers an Eternal life. etc (Female Member)
 - (c) Protection for all members. (male member).
6. Hymn before sermon
7. Sermon
8. Sanctification of the Bread and Wine (7 Elders)
9. Administering the Communion (All the Elders in the Chancel)
10. The minister wil give bread and say:
The body of our Lord Jesus Christ, in which was given for thee, preserve your body and soul everlasting life. take and eat this in remembrance that Christ died for you, and feed in thy heart by faith with thanksgiving (after that the minister serves the wine and say:)
- 10a. *The blood of our Lord Jesus Christ which was shed for you, preserve your body and soul into everlasting life take and drink this in remembrance that Christ's blood was shed for thee and be thankful*
11. Closing Hymn
12. Closing Prayer

13. Benediction.

NOTE

- (i) Holy Communion will be performed on Christmas Day, Holy (Maundy) Thursday, Pentecost or Whit Sunday and Trinity Sunday. Service will be performed in the evening, but must end before midnight.
- (ii) In this doctrine, you must be at least an Eighteen year old and know the right from wrong. You must also have been ordained an ALADURA before receiving any Communion.

HOLY MICHAEL'S DAY SERVICE
SEPTEMBER 29TH - YEARLY

1. Short Prayer (before the Elders and the Choristers proceed into the Church).
2. Processional Hymn
3. Introit
4. Opening Hymn (Ojo nla l'ojo oni...) K&S 145
5. Psalms 51, 32 and 24 with opening prayers for:-
 - (a) Forgiveness of sins.
 - (b) Sanctification or purification.
 - (c) Descent of the Heavenly Hosts and Spiritual Power.
 - (d) The Lord's Prayer (congregational)SEAL- Leader of Service
6. Hymn (Edide omo-Ogun'gbala...) K&S 729
7. 1st Bible Lesson.: Daniel 10:10-19 or Daniel 12:1-13
8. Hymn (Aje nse lasan ni Kerubu apa won run....) K&S 728
9. 2nd Bible Lesson.:Rev. 12:5-17 or Jude 1:9-10
10. The Apostle's Creed.
11. Three people's prayer:
 - (a) Prayer of thanksgiving (Male Member)
 - (b) Prayer of protection, mercy, provision, blessing, success etc (Female Member)
 - (c) Prayer for gift of the Holy Spirit; steadfastness and heavenly support for relentless service by the Elders in the fold and country, to enable them serve successfully (male member).SEAL - Leader of Service
12. Announcements (Church Secretary)
13. Thanksgiving testimonies and Fulfillment of vows.
14. Hymn before sermon (Okunkun su Imole....) K&S 727
15. Sermon
16. Special Prayer Hymn (Maikel Olusegun.....) K&S 730
17. Closing and offertory collection Hymn
18. Closing Prayer
19. Vesper (Nipa ife Olugbala, ki yio si nkan...) K&S 466
20. Benediction.
21. Recessional Hymn.

PENTECOST DAY SERVICE

1. Short Prayer.
2. Processional Hymn.
3. Introit.
4. Opening Hymn.
5. Psalms 51, 130 or 32 & 24 with prayers for:-
 - (a) Forgiveness of sins.
 - (b) Sanctification and purification.
 - (c) Descent of the Heavenly Hosts.
 - (d) The Lord's Prayer...(congregational) - SEAL.
6. Hymn.
7. 1st Bible Lesson (Joel 2:28-32).
8. Canticle or a Hymn.
9. 2nd Bible Lesson (Acts of the Apostle 2:1-21)
10. Canticle or a Hymn.
11. The Creed.
12. Three people's prayer for:-
 - (a) Thanksgiving
 - (b) Protection, Mercy, Provision, Blessing and Progress
 - (c) Gift of the Holy Spirit, Steadfastness.
13. Announcements.
14. Thanksgiving.
15. Hymn before sermon
16. Sermon.
17. Closing and Offertory Collection Hymn.
18. Closing Prayer.
19. Vesper.
20. Grace.
21. Recessional Hymn.

NAMING CEREMONY

(Three male members shall conduct the Service. The most senior in rank leads the team and sits in the middle - see note 4.

1. Opening hymn (To be called by the one sitting on the left of the team leader i.e # 1 Assistant)
2. Psalm 51 and Opening Prayers for:-
 - i. - Forgiveness of sins
 - ii. - Sanctification and Purification
 - iii. - Descent of the Heavenly Hosts and Heavenly hosts
- iv. - The lord's Prayer.(congregational)
3. SEAL Leader of the team.
4. Thanksgiving Hymn (called by the 2nd Assistant).
5. Thanksgiving Prayer (offered by the 2nd Assistant)
6. Psalm 116 shall be read by No. 1 Assistant to the mother who kneels down and repeats after the reader.
7. Gloria (No. 1 Assistant).
8. Special Hymn for the Naming Ceremony (Emi O Kokiki re.)
9.
 - (i) The Leader of the Officiating Elders while carrying the child in his arms shall offer a short prayer after which he shall say, 'NAME THIS CHILD'.
 - (ii) The 2nd Assistant shall read out the names thus (Christian names of child special peculiar family name (if any) reflecting the circumstances in which the child was born) and (Lastname of the child).
 - (iii) The Leader shall three times make the sign of the cross with the sanctified water on the forehead of the child as he says:-

"In the name of the Father (+) of the Son (+) and of the Holy Spirit (+) We the members of the Holy Order of Cherubim and Seraphim Movement Church and the parents of this child unanimously and with one accord name Him or Her (Christian name of child (Lastname of Child) May he/she bear the name to a good ripe of age and may he/she be blessed to bring forth children who shall bear his/her names: in the name of Jesus Christ our Lord Amen."

- (iv) Similarly the Leader shall administer water, salt and honey respectively to the Child by touching his/her mouth with the items. He proceeds with the administration of each item by saying the Gloria (it is customary for the leader to say words of Prayer and wisdom making reference to the efficacy of water as a healing and life sustaining medium; of the salt and honey as symbols of happiness, joy and good fortune etc. in life).
- (v) The 2nd Assistant shall then read Deut. 28:1-13 to bless the Child.
- (vi) Seven 'Prayerist' (Four males and females) shall pray (either singly or in unison) for protection, good future, long life and God's Grace etc. for the Child.
- (vii) The Leader shall lead in saying the Lord's Prayer after which he seals the prayer with the Grace

10. Presentation of Gifts

- i. Children
- ii. Females
- iii. Child's mother's Band(s) in the Church
- iv. Parent's families
- v. Child's father's Band(s) in the Church
- vi. Males.

11. Short Sermon by Leader of the Team

12. Presentation of Child to the mother

The mother shall kneel down and her hands shall be sanctified. The child is placed in her hands with a prayer for the continued protection and upkeep of the child by God.

13. Short Announcement (Church Secretary)
14. Closing Prayer
15. Benediction
16. The mother shall with singing and dancing carry her child out of the church.
17. Elders shall sanctify the Church (or hall, where ceremony was performed).

NOTE

1. The Church shall provide the Candle, Salt, honey and water to be used.
2. The bands assigned to name a child shall remember to offer prayers of protection for the Child before the child is brought forward for the ceremony.
3. A female member shall sit, holding the baby, beside the child's mother.
4. The 2nd Assistant if not of the same rank as the 1st Assistant is generally of a Higher rank.

HOLY MATRIMONY (WEDDING) SERVICE

(PLEASE SEE NOTES 1 & 2)

1. Processional Hymn
 - (a) The Bridegroom and Bestman (See note 4)
 - (b) The Bride and her Train (See note 5)

2. Introit
3. Opening Hymn
4. Reading of Psalms 51, 133 and 24 with prayer for:
 - (a) Forgiveness of Sins
 - (b) Purification
 - (c) Descent of the Holy Spirit.
 - (d) The Lord's Prayer "Congregational"
 - (e) Seal by the Leader of Service.

5. Thanksgiving Hymn
6. Thanksgiving Prayer

7. Bible Reading (Eph.5:19-33 /1 Pet.3:1-10 or 1 Cor. 13:4-8&13
Gloria

8. Choir Selected Songs (The Bride & Groom etc. shall move to the altar during the singing of these songs)

9. The Holy Wedlock
The 1st Minister
(The congregation shall remain seated. Then the leading Minister shall say)

"Dear beloved We are gathered together here in the presence of God, and before the congregation of The Holy Order of Cherubim and Seraphim Movement Church, to witness the joining together of this man and this woman in holy matrimony, which is an honorable estate instituted by God and which Christ adorned and beautified with his presence in Cana of Galilee. For this reason a man shall leave his father and mother and joined to his wife, and the two shall become one flesh. What therefore God has joined together, let no man put asunder.(Matt. 19:4-6)

(The Minister will say to the bride's family)

Who gives (name of the Bride) in marriage to (name of the Bridegroom) within this Holy Order ?

(The Family shall say)

We the family

(The Minister shall address both families saying:-)

"Did you both seek divine guidance with regard to this marriage" ?

(The Families shall say)

Yes

(The Bride and Groom shall kneel while the other family members shall go back to their seats;except the Bestman and the Chief Bridesmaid)

(The Minister shall then say to the Groom:-)

"(Name of the Groom) will you have (Name of the Bride) to be your lawful wedded wife, to live together after God's Holy ordinance in the holy estate of Matrimony. Will you love her and care for her, and keep her, in sickness and in health, so long as you both shall live" ?

(The Groom shall Answer)

"I will"

(Then shall the Minister say to the Bride:-)

"(Name of the Bride) will you have (Name of the Groom) to be your wedded husband, to live together after God's Holy ordinance in the holy estate of Matrimony. Will you love him and care for him, and keep him, in sickness and in health, so long as you both shall live" ?

(The Bride shall Answer)

"I will"

The 2nd Minister

(The Groom shall place his right hand over the Bride's right hand and hold it and shall then say after the Minister)

"I (His name) take you (Name of the Bride) to be my lawful wedded Wife, to have and to hold from this day forward in sickness and in health to love and to cherish according to God's holy ordinance till death do us part."

(Similarly the Bride shall hold the Groom and repeat after the Minister)

"I (Her name) take you (Name of the Groom) to be lawful wedded Husband, to have and to hold from this day forward in sickness and in health to love and to cherish according to God's holy ordinance till death do us part."

(The congregation shall stand while the three elders shall bless the Rings & the New Holy Bible provided as a seal of the marriage vows)

(The Bride and the groom shall place their hands on the Bible. The Groom shall say after the Minister)

For as much as (Name of the Bride) and I have consented together in holy wedlock in the presence of the congregation of the Holy Order of Cherubim and Seraphim; with this HOLY BIBLE I thee wed and it shall stand as the everlasting seal of our pledge that while we both shall live, we shall do so together in harmony and shall keep away from deceitful acts which are the works of satan, but shall live like children of light like true followers of Christ. I hereby pledge that we shall be honest to each other, therefore this Holy Bible is the true witness with my body I thee honor in the name of the Father and the Son; and the Holy Spirit. "Amen".

(Similarly the Bride shall repeat after the Minister)

For as much as (Name of the Groom) and I have consented together in holy wedlock in the presence of the congregation of the Holy Order of Cherubim and Seraphim; with this HOLY BIBLE I thee wed and it shall stand as the everlasting seal of our pledge that while we both shall live, we shall do so together in harmony and shall keep away from deceitful

acts which are the works of satan, but shall live as children of light like true followers of Christ. I hereby pledge that we shall be honest to each other, therefore this Holy Bible is the true witness with my body I thee honor in the name of the Father and the Son; and the Holy Spirit. "Amen".

(The Minister shall then speak to the congregation)

For as much as (Name of the Groom) and (Name of the Bride) have consented together in holy wedlock and have witness the same before God and this congregation and thereto have pledge their truth one to the other, and have declared the same by giving and receiving of the HOLY BIBLE as the everlasting seal of their vows, and by joining hands I pronounce that they be man and wife together being guided by the Holy Bible always, so that neither satan, sin nor the carnal world would break your marriage bond in the name of the Father and of the Son; and of the Holy Spirit "Amen".

(The Minister shall give the ring to the husband and he shall put it on the fourth finger of the wife's left hand. The wife shall do the same to the husband if a ring is provided.)

Canticle Psalm 128

10. Choir Anthem for the Wedding
11. The Marriage Sermon
12. The Blessing (The 3rd Apostle)

(The Wife and Husband shall move towards the altar for blessing while all the congregation shall kneel down)

One of the three Ministers shall reading of Deuteronomy 28:1-13, then the three of them shall pray for God's protection and provision in all their life.

The 3rd Minister shall bless the couple by saying:-

"God the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with His favor look upon you, and so fill you with all spiritual benediction and grace, that you may so live together in this life everlasting. "Amen"

13. Signing of the Marriage Register
(While the choristers sing few choruses.)
14. Closing Prayer
15. Grace
16. Recessional Hymn (For the Bride & Groom and the Bridal Train).

NOTE:

1. The intended couple shall meet the Secretary or any assigned Elder to deliberate on this important step they are about to take in their lives. They shall be required to answer few questions as commanded by God prior to their marriage.
2. There shall be counselling before the couple can be married (by the church Minister)
3. The Couple shall see the Secretary and/or Choirmaster to arrange the program of service before printing.
4. At least five seats shall be provided in front for the Bestman, Groom, Bride, Chief Bridesmaid and the member of the Bride's family that shall give the Bride away. Similarly enough sitting accommodation must be provided for the Bridal train and the couple's immediate family members.
5. The Groom and his Bestman shall take their seats in the Sanctuary before the ceremony commences. Then the processional hymn is mainly to usher in the Bride.
6. The Bride is usually on the right hand side of the one who leads her into the Church. On getting to their seats, the Bride shall be on the left hand side of the Groom.

DEDICATION OF A NEW BUILDING

(PLEASE READ NOTES 1 & 2)

1. Opening Hymn
2. Psalms 51 with Opening Prayers for:-
 - (a) Forgiveness of sins.
 - (b) Sanctification or purification.
 - (c) Descent of the Holy Spirit.
 - (d) The Lord's Prayer...(congregational) - SEAL
3. The Dedication
The Leader or his representative shall read Psalm 24 three times (the congregation shall read after him on the third time). He shall then dedicated the house by saying "IN THE NAME OF THE FATHER, THE SON AND THE HOLY SPIRIT, WE DEDICATE THIS HOUSE" ETC.. AT THE END HE SHALL turn the key and open the main door. He may say a short prayer of protection, blessing and thanks for the family. During the door opening, the choir or members may sing appropriate songs or choruses after the opening of the main door and the interval that follows.
4. Selected members (from the Church and /or family or friends) shall then do similarly to all other doors (open the other doors in the house). (After this, members shall return to their seats).
5. Thanksgiving Hymn
6. Thanksgiving Prayer
7. Reading of Bible passage
8. Short Sermon
9. Prayer for the Family
10. Closing Hymn
11. Closing Prayer
12. Grace
(Refreshment shall be served if made available)

NOTE:

1. The first part of the dedication service is held outside of the main building preferably in front of the main entrance. The Chief Door opener is usually the Leader of the Church, His duly appointed representative or an Elder of the Church.
2. The Chief Door Opener shall stand in front of the main entrance while reading Psalm 24
3. If present are available for the family this presentation could be made after item #9.

WEEK DAY SERVICE DURING LENT (MONDAY-FRIDAY)

1. Opening Hymn
2. Psalms 51 with Opening Prayers for:-
 - (a) Forgiveness of sins.
 - (b) Sanctification or purification.
 - (c) Descent of the Holy Spirit.
2. (i) Prayer of Thanksgiving (Elder)
(ii) The Lord's Prayer...(congregational) - SEAL
3. ADDRESS ON THE DAY'S TOPIC
4. Hymn for Collection
(Wednesdays Thursdays and Fridays Only)
5. Three People's Prayer
 - (a) Forgiveness of Sins of the days Topic...Male
 - (b) Spiritual Power to accomplish the Lenten Period...Female
 - (c) That no one should die during the Lenten Period and throughout the rest of the year
Zeal...Leader of Service
6. Closing Hymn (All Kneeling)
Silent Prayer / Grace
7. Announcement

ORDER OF ORDINATION SERVICE(CONFERENCE RANK)

1. This service commences after the general thanksgiving during morning service.
Conductor:- Call on a song from Hymn C&S
Ordainees:- Prepare to put on their prayer gown
2. **Co-Ordinator:-** His Grace, Spiritual Father, I bring these people before you to be ordained into the post of a- (mention the rank)
3. **Spiritual Father:-** Have you find out that these people are worthy to be ordained, having the Spiritual knowledge and good behaviour to carry out their duty for the glory of God and for the progress of the Church?
4. **Co-Ordinator:-** That by investigation and attestation by their leader, I found out that they are fit for the post.
5. **Spiritual Father:-** Brethren in Christ, as you have heard from this elder that these people are fit to be ordained, we shall all stand up to annoit them..... in this fold, here and world-wide.

I therefore charge you to pray for their steadfastness.

Members of the congregation stand up.

Adoration song:- by the spiritual father.

1. Jesus Christ the Son of God (3ce)
We adore you
2. Moses Orimolade (3ce)
We adore you
3. The great elders of Heaven (3ce)
We adore you.

Spiritual Father:- Do the annoiting.

In the name of God the Father and the Son and the Holy Spirit, Iannoit you with this oil to become a (mention rank) in this Holy Order here and worldwide, may God help you to serve Him to evelasting life.

- a. In the name of God the father, and of the Son and of the Holy Spirit, you have the authority to do your work as (mention rank) in this fold, may God help you. (Holy Bible to be presented to the ordained)
- b. In the name of God the Father, and the Son and the Holy Spirit, have this staff of office to execute your duty as a in this fold. May God see you through.

5. **Spiritual Father:-** Reads Deut. 28:1-13 for all the newly ordained people. Prayer of steadfastness protection and spiritual power of authority and command.
6. **Ordainess:-** Faces the congregation to take oat
Co-Ordinator:- Introduces the ordainess to the congregation with song and dancing. The male members are allowed to enter into the chancel
7. Sermon
8. Closing Hymn and offertory collection
9. Closing prayer
10. Benediction

NOTE

- a. There must be no annoiting for the elder, but all other neccessary things are to be done.
- b. Ranks which are entitled to hold a staff of office shall be given a staff and Holy Bible.
- c. For a prophet, he will be given a Holy Bible, Bell and staff of office already provided by the Church that recommends him. An Apostle is eligible to Ordain Prayerist and Elder. From the rank of Teacher upwards are Conference titles.
- d. A member of the secret society is not fit and must not be ordained in this Holy Order.
- e. Ordination is to be conducted during the conference meetings or in the Headquarters

THE DO'S AND DON'TS DURING LENT

1. Members are advised to fast during the Lenten period which begins on Ash Wednesday of each year. The Holy Order of Cherubim and Seraphim Church MOVEMENT does encourage fasting on Sundays, thus during the Lent the forty days fast begins on Ash Wednesday and ends on the Saturday before Easter Sunday including additional fasting during the Passion Week. Apart from fasting with reference to food, fasting may also take the form of abstaining from those things which give us great pleasure.
2. During Lent there shall be:
 - a) NO drumming, clapping of hands or dancing except on Palm Sunday
 - b) NO loud ringing of the bells before and at the end of services
 - c) NO shouting of Halleluyah, Hosanna and Salvation (Iye)
 - d) NO singing of choruses and Hymns containing halleluyah and Hosanna. (See note 13 under Saturday night service)
 - e) NO loud congregational prayers, congregational prayers shall be said with low voices, or individuals may be called to offer the prayers.
 - f) NO tying of any colored girdles except RED
 - g) NO ordination or baptism
 - h) NO laying of foundation stones or dedication of a house.
 - i) NO elaborate naming ceremony
 - j) NO solemnization of marriage
 - k) NO revivals, but lectures are permitted
3. Avoid beginning any important projects during Lent.
4. The Introit Hymn during Lent shall be K&S (1) (E wa s'apakan ke simi die).
Similarly the Vesper during Lent is K&S 257 (Jesu l'ojo anu yi) except during the Passion Week when it is K&S 325 (Eje ka to Jesu wa lo).
5. (See also Note 12 under Saturday night service i.e. The Processional Hymn during Lent shall be K&S 276 (Bi mo tiri laisawawi).

THE TOPICS OF DISCUSSION DURING LENT

1. **REPENTANCE (IRONUPIWADA)** which God wants us to have in life. This is by turning away from sins and resolve to reform our lives. Without repentance, we will continue to develop wrongfully in sins. The verses in the Bible for the topic are: Ezekiel 18:30-32; Matthew 4:17; Acts 17:30; Luke 15:7&10; Matthew 26:75; Judges 10:15&16.
2. **SIN OF DISOBEDIENCE (AIGBORAN):** Disobedience is a sin which can not be easily overlooked by God in any respect because it is an absolute neglect or refusal to obey. The verses for the topic are: 1 Samuel 15:22-23; Romans 5:19&20; Ephesians 5:6&8; Number 22:12-22, 30-33.
3. **SIN OF FAITHLESSNESS OR DOUBTING (AIGBAGBO TABI IYEMEJJ):** This is untrustworthyness caused by the lack of trust and belief in God. This type of sin can delay or debar God's promises for human beings due to lack of faith. Related verses are: Psalm 78:21&22; Acts 14:2; Matthew 17:17&20; Matthew 15:28; Mark 9:24; Hebrews 3:12.
4. **SIN OF COVETOUSNESS (OJUKOKORO):** This is committed by desiring enviously what belongs to another person, a sin that God does not want us to commit because it causes unsatisfaction in the life of human beings and destruction is always the end result for such persons. Related verses are: Exodus 20:17; 2 Kings 5:20-27; Joshua 7:20 25; Psalm 119:36.
5. **SIN OF FIGHTING, STRIFE, RIOTING & CURSING (IJA, ASO, IRUKERUDO, EPE?SISE):** These are sins committed by contending against another to prevent success or effectiveness of that opponent through conflict, battle, physical combat, prayer of harm or blasphemy. There is usually no peace where any of these sins do exist. Related verses are: 2 Timothy 2:24&25; Galatians 5:16-25; Ephesians 4:31&32; Romans 12:14.
6. **SIN OF PRIDE (IGBERAGA OKAN):** This is an excessively high opinion of oneself, one's appearance or ability. Pride can not

bring any good fruits to people. The end result of pride is vanity. Related verses are: Luke 18:11-14; Proverbs 21:4; Luke 7:22&23; Isaiah 14:12-15; Proverbs 16:18.

7. **SIN OF WITCHCRAFT & WIZARDRY (GBIGBA AJE ATI OSO):** This is the practices of a person who believes in magic power (Sorcery). This is one of the worst sins against God. The Lord does not like people who acquire this evil spirit as it is often used for the destruction of fellow human beings. Related verses are: Acts 8:9-15; Leviticus 20:6-7; Leviticus 22:18; Galatians 5:20; Revelations 21:8.

8. **SIN OF PLOTTING & CONSPIRACY (IDI?TE ATI TEMBELEKUN):** This is planning secretly an unlawful act against another person or against a Church. It is against the will of the Lord to commit such a sin. We human beings even do not like others to conspire against us. Related verses are: Isaiah 65:2-4; Proverbs 17:11; 1 Samuel 15:23.

9. **SIN OF UNCONTROLLED TONGUE (ESE AHON):** The tongue is a fleshy movable process used as a speech organ in man. It is the power of communication which has two uses or double standard. It is often used for prayer, upliftment, self elevation and on the other hand, used for cursing and downgrading fellow human beings. Related verses are: James 1:26; James 3:1-11; 1 Peter 3:10; Psalm 34:13&14; Proverbs 10:19&20; Psalm 39:1&2.

10. **SIN OF EYE SERVICE (ESE WIWO OJU):** Attitude often used by human beings to put up false pretence in order to attain an objective. An organ of sight for the individual's benefits but if we wrongly use this, we will continue to commit sins through misjudgment and unfairness. Related verses are: 1 Samuel 16:7; 1 Peter 2:14; Leviticus 19:15.

11. **SIN OF BLASPHEMY (ORO ODI SI EMI MIMO):** The act of insulting or showing contempt or lack of reverence for God. It is a sin that God does not want us to commit because blasphemy against the Lord shall not be forgiven unto men neither in this world nor the world to come. Related verses are: Matthew 12:31&32; 2 Samuel 6:20-23; Acts 20:29-36; Revelation 2:9; Isaiah 63:10.

12. **SIN OF FAILING TO KEEP THE SABBATH (ESE AIPA OJO ISINMI MO):** This is a sin that most of us often got indulged in. It is a great commandment that must be honored and kept holy by all Christians. Related verses are: Gen. 2:2-3; Neh. 3:15 18; Thes. 13:16-22; Exodus 20:8-10; Deut. 5:14; Jere. 17:21?27.

13. **SIN OF ENVY & JEALOUSY (ILARA TABI OWU BUBURU):** This is an act of discontent at the sight of another's excellence. As most of us will not like to be envied, we should also not do that to another person. Any human being with an envious spirit will never be satisfied in life. Related verses are: Gen. 4:3-14; 1 Sam. 18:6-9; James 3:16; Psalm 106:16&17; 1 Cor. 3:3; 1 Peter 2:1.

14. **SIN OF IDOLATRY (IBORISA):** This is the worship of a physical object as a god. Any person worshipping or believing in other gods besides the Lord God is marching or equating that god to our Almighty Father. A Christian engaging in this act can not receive any blessing from God and will not be steadfast in this Holy Order. Related verses are: Exodus 20:3-5; Micha 5:13; Deut. 7:4; 8:19; Matthew 4:8&9 Joshua 24:20; Psalm 115:5-8.

15. **SIN OF NON PAYMENT OF TITHE (JIJA OLORUN NI OLE NIPA AISAN IDAMEWA):** This is a tenth part paid or given for the support of a church. Committing this sin could cause many people not to progress in life or to become unprosperous in their undertakings. It could also make someone to be poor for ever. Related verses are: Malachi 3:8-10; Genesis 14:20; 28:22; Numbers 18:21-24; 2 Chronicles 31:5&6; Leviticus 27:30-34; Hebrew 7:6-9.

16. **SIN OF SELFISHNESS (IMOTI ARA ENI NIKAN):** Taking care of one's own interest excessively without any regard for others. This is a improper for any Christian most especially a Prayerist because it is against the doctrine of Aladura. People who commit this type of sin work so hard but often fruitless. Related verses are: Philippians 2:3; Romans 12:9&10; Romans 15:1-2&7; 1 John 3:15; John 15:12; Ephesians 5:25; 1 Timothy 3:2-5; 1 Cor. 10:24.

17 **SIN OF STEALING, LYING & INJUSTICE (OLE, IRO, OFOFO ATI AISODODO):** These are sins committed by wrongfully taken what belongs to someone else. Any respectable person will not

commit or engage in this type of sins because no matter how prosperous the person is, he or she could become prisoner or a criminal. Related verses are: 2 Thess. 3:11; 2 King 5:20- 27; Exodus 20:15; Amos 3:10; Ephesians 5:28; Romans 4:29; Leviticus 19:11.

18. **SIN OF MALICE (ARANKAN):** This is an act of ill will. Anyone committing this act will not have any friends because people will be running away from them. If there is any problem or trouble before a malicious person, no one will contact or advice him. Related verses are: Rom. 1:29; Gal. 5:19-21; 1 Pet. 2:1; Titus.3:3.

19. **SIN OF INDOLENCE & TRUANCY (IMELE NINU ISE OLUWA):** An act of laziness towards God's work. Anyone that engages in this type of act could be regarded as an ungrateful person because God gives the energy to perform. If one remembers that God gives us unmerited gifts to carry out individual's duty, we should therefore not hesitate to carry out God's work. Related verses are: James 2:14; John 9:4; Jeremiah 48:10; Psalm 62:12; 1 Corinthians 3:13; Proverbs 22:29; Proverbs 13:4.

20. **SIN OF NEWS MONGERING & WHISPERING (GBOYISOYI TABI AJI ORO SO ATI OFOFO):** Sin committed by one who habitually stirs up or spreads something that is discreditable. Whenever an organization or friendship breaks, the news mongers among them are often the cause. News mongering causes backwardness for individuals and the organization they belong. Shame is usually the end result of a news monger. Related verses are: Proverbs 26:20; Proverbs 16:28; Proverbs 10:10; Proverbs 5:3- 5; Leviticus 19:16; Exodus 23:1; 1 Peter 4:15.

21. **SIN OF MISERLINESS IN GOD'S SERVICE (AHUN TABI OWO HIHA SI ISE OLUWA):** A mean grasping person who lives a miserable life in order to hoard his wealth from God's service. He or she can not afford to spend either time or money in the house of the Lord. Most of the time the money that belongs to a miser is never put into proper use due to lack of blessing from God. Related verses are: Proverbs 11:24; Proverbs 3:9&10; Leviticus 25:35.

22. HATRED OF ONE'S FELLOWMEN (IKORIRA OMO

ENIKEJI): This is an extreme dislike or enmity or hostility towards others. This sin goes along with envy and jealousy. Any one that hates his neighbor will never wish him or her well. Success is often far from such person because he will not have time for his own personal affairs. Related verses are: 1 John 3:15; Titus 3:3 4; Gen. 37:4-7; Leviticus 19:17.

23. SIN OF OBSTRUCTING THE POWER OF THE HOLY

SPIRIT (PIPA INA EMI): The holy spirit is the active presence of God in human life constituting the third person of the Trinity. One could obstruct the power of the holy spirit through speeches, one's behavior, or manner. It is a sin often committed by someone who like to disrupt or distract other people's progress or achievements. Related verses are: 1 Thess. 5:19 20; Eph. 4:29-30; Hebrews 10:29.

24. SIN OF FORNICATION AND ADULTERY (PANSAGA ATI

AGBERE): Among the most common sins nowadays are fornication and adultery. Most people who should have progressed in life become unsuccessful because of this type of sin. This sin often results in an incurable illness, permanent disease, disruption in the stability of homes and in some instances a sudden death. Related verses are: Galatians 5:19; 1 Corin. 6:9-16, 18-20; Numbers 25:1; Proverbs 6:27; Matthew 5:27-37; Exodus 20:14; Deuteronomy 22:23; Leviticus 20:10.

25. SIN OF CHEATING, PROFITEERING & MONEY

LENDING (IREJE, AJEJU ERE TABI OWO ELE): These are sins committed by depriving someone of something through fraud or deceit. Untruthfulness and lying are the initial symptoms of these types of sins and the end result is usually instability in life. Related verses are: Psalm 15:5; Leviticus 25:35-38; Titus 2:10; Nehemiah 5:6-12; Exodus 22:25; Luke 3:14; 1 Tim. 6:10-12; Deut. 23:19.

26. SIN OF MURDER (IPANIA): The sin of unlawfully killing a

person which is not necessarily with a sword. We commit this sin when we deprive of life including abortion or when we secretly plan an unlawful act against another person. God resents the sin of murder and there will be punishment for it because it is against one of the greatest commandments. Related verses are: Exodus 20:13; Rev. 22:15; 2 Samuel 4:12; Gen.9:6; Deut. 5:17; Matthew 5:21; 2 Samuel 3:27-30.

27. **SIN OF GOSSIPING & TALE BEARING (AROKA TABI ALAWIRIN):** This is a sin by a person who habitually reveals the wrong personal facts of others through the spread of rumor. Peace could hardly be for people with such nature because their names are always involved in something undesirable. They like to cause confusion to distract others which God resents. Related verses are: Proverbs 21:23; Proverbs 10:8; Proverbs 7:11&12; Judah 1:16; Psalm 32:9; Proverbs 6:12-16.

28. **SIN OF NON-CHALANT ATTITUDE & INDIFFERENCE (AIBIKITA TABI AINANI):** This is by giving an effect of unconcern towards God's work or by disregarding God's warning in our lives. It is a sin which makes someone to miss several opportunities in life because of his negligence and carelessness. It is an attitude that prevents progress. Related verses are: Exodus 5:2; Exodus 8:30-32; 1 Sam. 2:29&30; Ezekiel 2:4; Exo. 14:26&28; 1 Sam. 3:18.

29. **SIN OF NON-FULFILLMENT OF VOWS (AISAN EJE):** Vow is a solemn promise by which a person commits himself before the Lord. Making a promise without fulfillment to another person will make us unhappy. Also when we make a pledge before the Lord it becomes a debt that must be paid. It remains a debt until the pledge is fulfilled. Related verses are: Proverbs 20:25; Judges 11:31-36; Deut. 23:21-23; Ecclesiastes 5:5.

30. **SIN OF CONSULTING THE ORACLE (ISE WIWO ATI OGUN SISE):** An oracle is a shrine in which a deity is believed to speak or reveals hidden knowledge. This is a small god that can not be equated to the Lord God but when blind people are in search of vision, they are ready to go anywhere. They go from herbalists to native doctors. Christians often commit this type of sin by running from one prophet to another in search of vision. Lack of faith and indecisiveness is always the end result because they keep wondering about. Related verses are: Leviticus 19:31; Exodus 20:3-5; 2 Kings 1:3-5; 15-17; Jeremiah 46:11; Isaiah 28:7-8; 1 Peter 4:2-3; Proverbs 21:17; Luke 21:34.

31. **SIN OF DRUNKENNESS, SMOKING & SNUFFING (OTI MIMU, SIGA ATI ASA FINFIN):** These types of sins cause abnormal state of body and mind. Whoever is committing these is damaging his or her body temple and rapid deterioration of health is always an end result. Mistakes and misbehavior become part of the person's character. Related verses are: Rome 13:13; Luke 21:34; Prov. 23:20&21; Prov. 29&30; Amos 6:6-7; 1 Peter 4:3.

32. **SIN OF WRONG DOING AGAINST ONE'S FELLOWMEN (IKA SI OMO ENIKEJI ENI):** This sin is committed by using our actions or conduct to inflict harm without just cause to another. It is often committed by those who have no love for others. Such people will not render favor without any hope of self benefit. Related verses are: Proverbs 3:30; Psalm 52:1-3; Galatians 5:13; Esther 3:8-10; Psalm 7:14-16.

33. **SIN OF EXPENSIVE JOKE OR ABUSE (AKO APARA):** Joke is something said or done to provoke laughter. Expensive jokes do cause confusion and quarrels among fellowmen. It leads to fight many times and is very similar to the sin of uncontrolled tongue. These should not be encouraged in God's premises. Related verses are: 2 Kings 2:22-24; 2 Samuel 6:20-23; Matthew 27:39-40; 2 Kings 2:23&24; 2 Samuel 6:20-23.

34. **SIN OF STUBBORNNESS (AGIDI TABI ORI KUNKUN):** This is an act of persistent manner in human beings that prevents him from yielding to correction. Such person do not accept any wrong doing and always fail to take advise from others therefore becoming unsuccessful and unprogressful. Related verses are: Proverbs 16:18; 1 Samuel 15:23; Job 9:4; Titus 1:10.

**BIBLE REFERENCES FOR
PALM SUNDAY, PASSION WEEK AND EASTER SUNDAY**

Palm Sunday

Christ's triumphant entry to Jerusalem:

Matt. 21:1-11, Mark 11: 1-11, Luke 19:29-44, John 12:12-19.

Monday:

Jesus cursed the Barren Fig tree,

Matt. 21:18, Mark 11:12-17, Luke 19: 45-46.

Temple cleansed Matt. 21:12-13.,

To destroy Jesus, Mark 11:18.Luke 19:47,48

Discussion with Greeks, unbelief of Jews, John 12: 20-50.

Tuesday:

Barren Fig tree found withered,

Matt. 21:19-22, Mark 11: 19-25,

Christ's authority questioned, parable of two sons,

Matt. 21: 23-32, Mark 11:27-33 Luke 20: 1-8

Parables of wicked Cultivators and Marriage Feast.

Matt. 21:33, 22:14, Mark 12:1-12, Luke 20: 9-19.

Catchy questions on Tax, Resurrection, Commandment.

Matt. 22:15-40, Mark 12:13-34, Luke 20:20-40.

Jesus silencing question on Messiah's descent.

Matt. 22:41-46, Mark 12: 35-37, Luke 20:41-44,

Scathing denunciation of Scribes and Pharisees,

Matt. 23: 1-39, Mark 12:38-40, Luke 20: 45-47,

Widow's mite, Mark 12:41-44, Luke 21: 1-4,

Jerusalem's fall Matt. 24:1-51, Mark 13:1-37, Luke21:5-36

TenVirgins Talent & Sheep Matt. 25: 1-46.

Wednesday:

Regions Leaders Plot Jesus' death

Matt.26:15, Mark 14:1-2, Luke 22:1-2

Feast in Simon the Leper's house, Mary anointed Jesus,

Matt. 26:6-13, Mark 14:3-9, John 12:2-8

Judas bargained with Priests to Jesus's betrayal

Matt.26:14-16, Mark 14: 10 & 11, Luke 22:3-6.

Holy Thursday:

Arrangements for Passover

Matt. 26:1-5, Mark 12-16, Luke 22:7-13

Passover feast eaten with the twelve

Matt.26:20, 21, Mark 14:17 & 18, Luke 22: 14-18

Jesus washed feet of his disciples, John 13 1-20

Judas identified as traitor and he withdrew

Matt 26:21-25, Mark 14:18-21, Luke 22:21-23 John 13:21-30,

Memorial supper instituted with eleven: Matt.26-29,

Mark 14: 22-25, Luke 22,19, 20, 24:30, 1 Cor.11:23:25,

Denial by Peter and dispersion of disciples foretold

Matt.26:31-35, Mark 14:29-31 Luke 22:31-38, John 13:31-38

Agony in the Garden, Jesus' betrayal and arrest,

Matt. 25,30,36-56, Mark 14:26,32-52, Luke 23:39-53,

John 18:1-12, Mark 14:26,32-52

Trial by Annas, Calaphas, Sanhedrin, Peter's denial.

Matt. 26:57,27, Mark 14:53,15, Luke 22:54-71,John 18:13-27

Judas hanged himself.

Herod and then back to Pilate

Matt.27:2,11-14, Mark 15:1-5, Luke 23:1-12, John 18:: 28-38.

Delivered to death, Matt. 27:15-30, Matt. 15:56-19, Luke 23, 26-49, John 19:16-30.

Good Friday: **12 P.M. - 3 P.M. Seven Words on the Cross**

- (i) Father forgive them... Luke 23-34
- (ii) Today you shall be with me in Paradise: Luke 23:43
- (iii) Woman behold your child: John 19:26-27
- (iv) My God, My God, why do you forsake me Mat. 27:46
- (v) I thirst: John 19:28
- (vi) It is finished: John 19:30
- (vii) Father unto thy hand I commit my spirit. Luke 23:45

Jesus died on the cross Matt. 27:31-56, Mark 15:20-41
Luke 23:26-49, John 19:16-30.

Saturday:

Priests & Pharisees arranged for guards, Matt. 27:62-66.

Easter Sunday:

Jesus's resurrection, Matt. 28:1-15, Mark 16: 1-8,
Luke 24:1-49, John 20: 1-25.

On Saturday whilst the Chief Priest and Pharisees arrange for guards to watch over Jesus tomb, we in our Prayer House will be pre-occupied praying for people for their diverse problems. Please come and lay your

problems at the feet of Him that could solve them for you (the Lord Jesus) and God will hear your Prayer.

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